

# INSTRUCTION MANUAL

| NO | PART                                                                              | QTY |
|----|-----------------------------------------------------------------------------------|-----|
| 1  |  | 2   |
|    |  | 2   |
|    |  | 2   |
| 2  |  | 1   |
| 3  |  | 4   |
| 4  |  | 1   |
| 5  |  | 1   |
| 6  |  | 1   |
| 7  |  | 1   |
| 8  |  | 1   |

